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**FREE LEGAL WORKSHOP**

**Are you interested in learning more about \_\_\_\_\_\_\_\_\_\_\_\_\_\_?**

**On October ?, volunteer attorneys will provide a free presentation on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at this library branch. Learn about your legal options, and what resources are available to you.**

**October ?, 2019**

**Time
Location**

